

# Lucerne Lakes Homes South

Newsletter April, 2022

Newsletter Editor Contact: [LLakesnewsletter@gmail.com](mailto:LLakesnewsletter@gmail.com) GRS Management: Kat Wyckoff 561-641-8554, x149

## PRESIDENT'S MESSAGE

Dear Friends and Neighbors,

On March 19 we had a St. Patrick's Day dinner. 33 attendees enjoyed great food, deserts, discussion and door prizes. COVID be gone. Thanks to the hard working team of Judy Kaufman, Lorraine Sullivan, Sally Goodman, Doris McArthur, Janet Aho, Mickey Poceous and Arlene Stropoli.

There are additional flyers in the clubhouse to look for on shuffleboard, water exercise, and book club, among others in April.

If you were not at the March General Meeting you can see it on You Tube at [https://youtu.be/i6\\_cKctuoi0](https://youtu.be/i6_cKctuoi0). My interest in making the board more transparent is happening but still needs work. Comments are welcome or Click the Follow me button to get notices when new videos are added.

We only meet once a month and have a lot to accomplish. If you have issues, call a Director and discuss them during the month leading up to a meeting.

We hope to publish a long awaited association directory in April. Despite the hard work put in, there are many who did not respond to requests or opted out so there are a lot of missing contacts.

We are making progress.  
Bob Upson

Queridos Amigos y Vecinos,

El 19 de marzo tuvimos una cena del Día de San Patricio con 33 asistentes que disfrutaron de excelente comida, postres, discusión y premios en la puerta. Covid se ha ido. Gracias al equipo de trabajo de Judy Kaufman, Lorraine Sullivan, Sally Goodman, Doris McArthur, Janet Aho Mickey Poceous y Arlene Stropoli.

Hay volantes adicionales para buscar en Shuffleboard, ejercicio acuático y club de lectura, entre otros, en abril.

Si no estuviste en la Junta General de marzo puedes verlo en You Tube en [https://youtu.be/i6\\_cKctuoi0](https://youtu.be/i6_cKctuoi0). Mi interés en hacer que la junta sea más transparente está sucediendo, pero todavía necesita trabajo. Los comentarios son bienvenidos o haga clic en el botón Sígueme para recibir avisos cuando se agreguen nuevos videos.

Solo nos reunimos una vez al mes y tenemos mucho que lograr. Si tiene problemas, llame a un Director y discútalos durante el mes previo a una reunión.

Esperamos publicar un directorio de asociados muy esperado en abril. A pesar del arduo trabajo realizado, hay muchos que no respondieron a las solicitudes o optaron por no participar, por lo que faltan muchos contactos.

Estamos avanzando.  
Bob Upson

## Next HOA Meeting

Wednesday - April 20th

at 6:30 pm

Lucerne Lakes South Clubhouse

## Save the Date

Shuffleboard and Cook-Out Dinner

Sunday April 24th at 2pm  
Sign up by the 19th

See info inside

## COMMUNITY CONTACTS

These are the people to contact for information regarding their respective committees:

### Board President:

Bob Upson 561-494-5447 [rgupson@yahoo.com](mailto:rgupson@yahoo.com)

### Recreation Area/Pool Issues:

Bob Upson 561-494-5447 [rgupson@yahoo.com](mailto:rgupson@yahoo.com)

### Community Property Issues:

Michelle Huga-(561) 969-0871 [hupine44@yahoo.com](mailto:hupine44@yahoo.com)

### Architectural Review Committee (ARC):

Trixie Kinn-(561)-312-9840

### Entertainment Committee:

Arlene Stropoli-(561) 966-0495 [cnst80@aol.com](mailto:cnst80@aol.com)

### Clubhouse Social Calendar: Sally Goodman -(561)

281-4156 [sallygoodman4156@gmail.com](mailto:sallygoodman4156@gmail.com)

### Master Association Representative:

Ed Hinkle-(717) 656-8910

[edwardchinkle@gmail.com](mailto:edwardchinkle@gmail.com)

### Non-Emergency Sheriff's Office-(561) 688-3400

### GRS Management:

Kat Wyckoff-(561) 641-8554, ext. 149

## ACTIVITIES CORNER

### Weekly

**Pool Exercises:** Monday 9:30am Beginning 5/1

**Chair Yoga:** Mondays at 10-11am

**Crafting:** Mondays, 11:30am - 12:30pm

### **Card Games:**

Mondays + Fridays. Contact Jayne at (954) 328- 2588 for times and location.

Saturdays at 1:30pm at the Clubhouse. Contact Lois.

**Canasta:** Wednesdays, 1:30 p.m. Contact Marie at (561) 310-8687 for more information.

### Monthly

**LLHOA Meeting:** Scheduled for **April 20th** at 6:30pm at the Clubhouse.

**Citizens on Patrol (COP) Meeting:** This group meets the third Friday of each month at Lucerne Point Satellite Clubhouse on Tahiti Lane. Contact Harold Shulman at (561) 967-1919 for more details.

**Book Club** will meet Wednesday, April 20th at 10:30 in Clubhouse. Read John Grisham's "A Time For Mercy". Watch for flyers posted.

**Paranormal Discussion Group-** April 26th at 7:00 PM

**Master Board Meeting** April 18, 2022 at 9 AM, Tahiti Clubhouse

**Help Needed:** If you can help with getting ads for this newsletter please call Judy Kaufman at (561) 964-5600.

## Still Taking Donations

Peggy Ann Animal Shelter and ASPCA shelter are looking for donations of toilet paper rolls as well as paper towel rolls to be used as toys for animals.

The ASPCA is looking for empty medicine bottles that can be re-used to send medicines home with rescue animals.

There is a box in the Clubhouse for collection.

The Association does not accept responsibility for the content of any advertisements in the Community newsletter.

**Would you like to review other newsletters?**

**Find archived issues here:**

[www.grsmgt.com/association/lucern-lakes/newsletters](http://www.grsmgt.com/association/lucern-lakes/newsletters)

# SHUFFLEBOARD



**COME JOIN THE FUN!!!**

**April 24, 2022**

**\$12.00 per person**

**Appetizers and cold drinks all day long.**

**Dinner will include hotdogs, hamburgers and all the fixin's, and dessert.**

**RSVP to Arlene at 561-966-0495 by April 18<sup>th</sup>**

First game is at 2:00 p.m. Teams are matched randomly and will be posted on the bulletin board on the patio on Saturday, April 23<sup>rd</sup>.

## A HEARTFELT THANK YOU

It was wonderful to see old friends for the first time in a long time at the St. Pat's Dinner last month.

The food was wonderful and so was the company. I want to thank my committee: Judy Kaufman, Lorraine Sullivan, Sally Goodman, Doris McArthur, Janet Aho, and Mickie Poceous, for their tireless efforts to the success of our event. What a great crew they are!

Please come and join us for Shuffleboard on  
April 24th at 2pm.



Arlene Stropoli, Chairperson,



## HOUSE BEAUTIFUL Winners for the month:

*Cindy and David Ryan,  
4322 Lisa Drive*

*Juan Alvarez and Lourdes Gonzales,  
7202 Pine Forest Circle East*

Keep voting - next deadline April 15th.  
Send your choice to Michelle Hukan at  
[hupine44@yahoo.com](mailto:hupine44@yahoo.com)

Thank you to those who took  
the time to vote last month.

CONGRATULATIONS!

## Thinking of

A speedy recovery to  
Doris McArthur

## Community Note

WIFI is available at the Clubhouse. Members can  
access the WIFI with the following information:

Network name: LL CLUB 2.4  
Password: 7352PFCMH

Also there is an XFINITY Hotspot which you can  
automatically connect to using your home password.

## PLEASE REMEMBER

### Lawn Watering

This may only apply to those using PBC  
Water for irrigation. Odd number houses  
water Monday Wednesday and Saturday.  
Even number houses water Tuesday,  
Thursday and Sunday.

Check with your landscaper but it may be  
best to water in the morning before the sun  
come up so the lawn is saturated for the days  
growth. Night watering promotes mold  
growth.

Also be mindful of people walking and water  
other than daytime.



### The Brass Monkey

7781 Lake Worth Rd  
Lake Worth, FL 33467  
561-968-9559

#### Open for Lunch & Dinner

11am to 2am Mon to Sat

11am to Midnight Sun

Takeout Available

Outdoor Dining

#### Special Events

Tues 7 PM Trivia Game

Wed 7 PM Bingo!

Sat 6 PM Bar Feud Game

Win Prizes!!

Visit us on Facebook  
for daily Specials







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WATER



FIRE



MOLD



LEAK



STORM

## FLOODED?

IICRC CERTIFIED WATER DAMAGE FIRM

**Water Damage?**

Where experience counts *the most!*



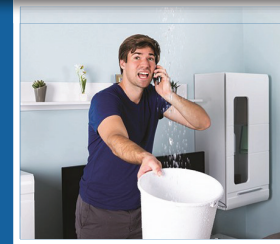
Structural Drying



Water Extraction



Moisture/Leak  
Detection



Roof Leaks

## MOLD DAMAGE?

STATE LICENSED MOLD REM. LIC #MRSR: 1791 & MRSA: 2582

You Pay  
**\$0\***

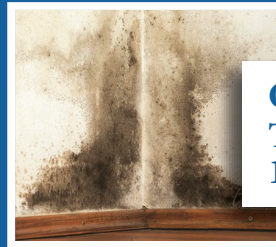
\*We Bill Insurance  
Directly



Mold Removal



Mold Testing

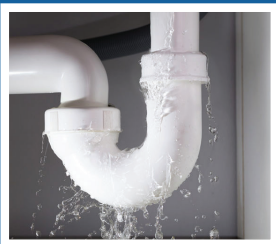


Toxic Black Mold  
Removal

**Concerned about mold?**  
Talk to the experts with over  
10+ years of experience.

## PLUMBING SERVICES?

STATE LICENSED PLUMBING LIC #CFC1425751



- Leak Detection
- Burst Pipes
- Water Heaters
- Clogged Toilets & Drains
- Sewer System Backups
- Kitchen/Bathroom Leaks

- Toxic Drain Odors
- And more!

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any plumbing services  
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**CALL: 561-674-2332**

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**Jnrrestoration.com**