## Lucerne Lakes Homes South

Newsletter December, 2022

Newsletter Editor Contact: LLakesnewsletter@gmail.com GRS Management: (561) 641-8554 LLSouth HOA 4400 Lucerne Lakes Blvd., Lake Worth, FL 33467

#### PRESIDENT'S MESSAGE

Dear Friends and Neighbors,

Hope you all had a wonderful Thanksgiving Holiday.

I am going to be short and sweet with this issue. Not too much new in the community. Please read through the articles in this Newsletter carefully and make note of things that are important. I wish you all, whatever you celebrate, Happy Chanukah, Happy Kwanzaa, Merry Christmas.

As we enter a New Year, I wish you good health and happiness.
Life is too short for the negative. Let the New Year bring us all a positive outlook.

Respectfully, Arlene Stropoli

### **HOLIDAY PARTY**

JOIN YOUR FRIENDS AND NEIGHBORS FOR THE BEST TIME EVER ON SATURDAY, DECEMBER 17TH AT THE CLUBHOUSE

\$28 per person

Catered by Rollatini

Antipasto at 5:30 pm

Meats, cheeses, fruits, veggies, crackers

Dinner to follow

Lemon Fish Oreganata, Chicken Francesse, Eggplant Parmigiana, Italian Vegetables with Penne Pasta

Dessert - mini pastries and cannolis

Coffee and cold drinks

Entertainment provide by: Ed Slater, vocalist extraordinaire

Please call Doris for reservations and payments - (561) 444-3166

### **Next HOA Meeting**

Wednesday, January 18th. ANNUAL MEETING. Plan on attending or sending in your vote or give your proxie to a neighbor or Board Member. There are 3 open places on the Board. Your <u>VOTE</u> is important!!!

### **Save the Date**

Toys For Tots - Friday, Dec 9th at 7pm HOLIDAY PARTY - Saturday, Dec 17th at 5:30pm

#### **COMMUNITY CONTACTS**

These are the people to contact for information regarding their respective committees:

#### **Board President:**

Arlene Stropoli (561) 966-0495 cnst80@aol.com

#### **Recreation Area/Pool Issues:**

Ed Hinkle (717) 656-8910 <a href="mailto:edwardchinkle@gmail.com">edwardchinkle@gmail.com</a>

#### **Community Property Issues:**

Michelle Hugan-(561) 969-0871 hupine44@yahoo.com

#### **Architectural Review Committee (ARC):**

Trixie Kinn (561)-312-9840

#### **Entertainment Committee:**

Arlene Stropoli (561) 966-0495 cnst80@aol.com

Clubhouse Reservations: Sally Goodman (561)

281-4156 sallygoodman4156@gmail.com

Newsletter Advertisement: Sally Goodman at (561) 281-4156

#### **Master Association Representative:**

Ed Hinkle (717) 656-8910 edwardchinkle@gmail.com

Non-Emergency Sheriff's Office: (561) 688-3400

GRS Management: Melissa Kamen (561) 684-8554 x163

GRS Website/Lucerne Lakes HOA Community information

Go to <a href="https://www.grsmgt.com">www.grsmgt.com</a> Find "Your Community"

Use "luc", and then "Lucerne Lakes HOA"

#### **ACTIVITIES CORNER**

#### **Weekly**

#### **Card Games**

M - H/F/T: 1:30pm. Contact Jayne (954)-328-2588 W - Canasta: 1:00pm. Contact Marie (561) 310-8687

Th - Texas Hold'em: 6:30pm. Contact Lou (561)

444-3166

Fri - H/F/T: 1:30pm. Contact Jayne (954) 328-2588

#### **Monthly**

**LLHOA Meeting**: Scheduled for **January 18th - Annual Meeting**.

**Citizens on Patrol (COP) Meeting**: Contact Harold Shulman at (561) 967-1919 for more details.

**Bunco:** \$5 entry fee for prizes. Friends and neighbors are welcome! Contact Janet Aho by phone or text. (561) 676-2064 for the dates.

Paranormal Discussion Group: Meets every last Tuesday of the month. Contact Bob @ (561) 494-5447 for details.

Master Board Meeting: January 9th, 2023, 10am at the Tahiti Clubhouse. Contact Ed at (717) 656-8910 for additional information.

## Welcome to the Neighborhood

Barry Richards 7264 Pineforest Circle (914) 960-3719

rdb22aol.com

The Association does not accept responsibility for the content of any advertisements in the Community newsletter.

Would you like to review other newsletters?
Find archived issues here:

www.grsmgt.com/association/lucern-lakes/newsletters

# HOMEOWNERS ALONG FENCE LINE

Please cut your plants away from and on top of the fence. We are trying to preserve the life of the fence. Do your part in helping us to this.

Thank you

## LLHOA Board Election

A vote for **MARGIE HOFFMAN** will help to bring:

- Tracking of expenditures.
- Consistency on violations.
- Supporting all documents.
- Transparency for all.
- Accountability to homeowners.
- Independent voting on motions.



Elección de la Junta de LLHOA Un voto para MARGIE HOFFMAN ayudará a traer:

- Seguimiento de gastos.
- Consistencia en las violaciones.
- Apoyo a todos los documentos.
- Transparencia para todos.
- Responsabilidad ante los propietarios.
- Votación independiente sobre mociones.



# CORRECTION FOR ANNUAL MEETING

All correspondence will come from and go to the Attorney's Office, not GRS. You now should have the first letter for the Annual Meeting and instructions for persons who wish to run for a seat on the board of directors.

PLEASE NOTE: If you wish to be a candidate for the Board of Directors, you MUST contact our attorney prior to December, 9th with your INTENT TO RUN form which was recently mailed to you. If you have any questions please call a board member for clarification.

# House Beautiful Winners of the Month

7378 Pine Forest Circle Lucille Morgan

7256 Pine Park Drive West James Morris

#### ADVERTISING IN NEWSLETTER

	1 issue	3 issues	6 issues	12 issues (20% discount
1/8 pg	\$25	\$75	\$150	\$240
1/4 pg	50	150	300	480
1/2 pg	75	225	450	720
Full pg	125	375	750	1200



## Happy Holidays

Merry Christmas, Happy Hanukkah, Happy Kwanzaa,

to all!

## CODE ENFORCEMENT IN UNINCORPORATED PBCOUNTY

Inoperative Vehicles can not be stored on residential property. All vehicles on residential property must be properly licensed with an exception for one such unlicensed vehicle so long as it is stored on the side or rear yard, screened from view.

Code enforcement has the authority to tag inoperative vehicles on private property and have them towed from the premises.

Per PZB Code Enforcement Division

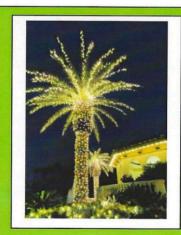
#### **SOCKS FOR VETS**

Once again we are collecting socks in honor of Stu Goodman's 96th birthday. Stu is a WW11 Vet and wishes to help those who are not as fortunate as he is. A box will be placed in the Clubhouse saying SOCKS! Please place your donation prior to January. 5th.

Last year we collected 100 pairs of socks. Can we top this? They are delivered to the VA Hospital at 45th street.

Thank you. Sally and Stu Goodman

# LIGHT UP THE 'HOOD



Whose house is decorated and shows off the holiday spirit the BEST? Join the fun! Decorate your house and claim bragging rights for the most holiday spirit. Judging will be held on Dec. 21st.



First prize, second prize, and third prizes will be awarded.

#### **Halloween Party Pictures:**

Left to right:

Horse racing games

Costume winners

**Entertainment Committee and friends** 



