CFN 20190224408 OR BK 30693 PG 334 RECORDED 06/19/2019 12:57:12 Palm Beach County, Florida AMT Sharon R. Bock CLERK & COMPTROLLER Pgs 0334-0336; (3Pgs)

Prepared by:
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NOTICE OF LANTANA PINES HOMEOWNERS ASSOCIATION, INC. UNDER SECTION 720.3032, FLORIDA STATUTES, AND NOTICE TO PRESERVE AND PROTECT COVENANTS AND RESTRICTIONS FROM EXTINQUISHMENT UNDER THE MARKETABLE RECORD TITLE ACT, CHAPTER 712, FLORIDA STATUTES

Instructions to Recorder: Please index both the legal name of the association and the names shown in item 3.

1. Legal name of association:

LANTANA PINES HOMEOWNERS ASSOCIATION, INC.

2. Mailing and physical addresses of association:

Mailing: In care of: CAMS Association Management

1037 South State Road 7, Suite 302

Wellington, FL 33414

Physical:

North of the Lake Worth Drainage District L-17 Canal; East of South Congress Avenue and vacant land owned by Lantana Ventures LLC; South of Donnelly Drive; Northwest of land titled to Meridian Park Village Ltd. Partnership; and Southeast of the Mariner I and Mariner IV Condominium subdivisions, including any and all unimproved land titled to Lantana Pines Master Association, Inc. (administratively dissolved 1990), the Association's predecessor in interest.

3. Names of the subdivision plat(s), or, if none, common name of community:

Commonly called: LANTANA PINES

[consisting of lands included within LANTANA PINES-PLAT NO. 1, Plat Book 41, Pages 44 and 45; LANTANA PINES-PLAT NO. 2, Plat Book 45, Page 162 and 163; and, LANTANA PINES-PLAT NO. 3, Plat Book 65, Page 94 and 95, all of the Public Records of Palm Beach County, Florida]

4. Name, address, and telephone number for management company, if any:

CAMS Association Management 1037 South State Road 7, Suite 302 Wellington, FL 33414 561.738.0061/Fax 561.738.6252

- 5. THIS NOTICE CONSTITUTES A NOTICE TO PRESERVE AND PROTECT COVENANTS OR RESTRICTIONS FROM EXTINQUISHMENT UNDER THE MARKETABLE RECORD TITLE ACT.
- 6. The following covenants or restrictions affecting the community which the association desires to be preserved from extinquishment:

Declaration (including Plat No. 1)
Official Records Book 3924, Pages 84-104

Articles of Incorporation (filed with Division of Corporations May 20, 1981)

Official Records Book 5070, Pages 0173-178

Bylaws (recorded with Articles of Incorporation) Official Records Book 5070, Pages 0179-0191

Certificate of Amendment to Declaration (1st) Official Records Book 3571, Pages 1684-1686

Certificate of Amendment to Declaration (2nd) Official Records Book 3640, Pages 736-739

Certificate of Americament to Declaration (3rd) Official Records Book 3790, Pages 1500-1502

Supplemental Declaration and Fourth Amendment to Declaration (adding Plat No. 2)

Official Records Book 3972, Page 1011-1013

Certificate of Amendment to Bylaws Official Records Book 5096, Pages 200-201

Certificate of Amendment to Declaration (adding Plat No. 3) Recorded Feb. 12, 1990, Official Records Book 6350, Pages 1992-1994; Re-recorded March 14, 1990, Official Records Book 6385, Page 1634-1637 And any other amendment to any of the foregoing whenever made and wherever recorded in the Public Records of Palm Beach County, Florida, from time to time prior to the recording of this notice.

The legal description of the community affected by the listed covenants or restrictions is:

All of the lands depicted and described in: Lantana Pines-Plat No. 1, Plat Book 41, Page 44-45

All of the lands depicted and described in: Lantana Pines-Plat No. 2, Plat Book 45, Page 162-163

All of the lands depicted and described in: Lantana Pines-Plat No. 3, Plat Book 65, Page 94-95

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7. This notice is filed on behalf of the LANTANA PINES HOMEOWNERS ASSOCIATION, INC. effective as of the date of the recording of same.

IN WITNESS WHEREOF, this documen 2019.	t has been executed this <u>lor</u> day of
Witnesses as to all signatures:	
M III	LANTANA PINES HOMEOWNERS
, Han I	ASSOCIATION, INC.
Printed Name: JENN-C J. ICONNCC	- Williamsh
1 el £tl	Jenine McCormick, President
	By: cany siffer
Printed Name: Dlave Dehow	Diane Dehon, Secretary
2019, by Jenine McCormick, President, Homeowners Association, Inc., who (are	nowledged before me this \\ \&\ day of \overline{June}\) and Diane Dehon, Secretary, of Lantana Pines each personally know to me) or (has produced who did (did not) take an oath.
as identification, and	o C

