DEC-10-1987 01:33pm 87-358808

ORB 5510 Pa 609

CERTIFICATE OF AMENDMENT TO BY-LAWS

The undersigned, being the President of BOCA GOLFVIEW CONDOMINIUM, INC., a Condominium, and the undersigned, Secretary of said corporation, attesting thereto, hereby certify that members owning not less than two-thirds (2/3) of private dwellings in the Condominium, such number being necessary to pass an amendment to the By-Laws, have executed instruments amending the By-Laws in conformance with Section 8(e) of the By-Laws, and further, that the persons signing the same are in fact Members of the Association owning the private dwellings identified therein, the By-Laws of BOCA GOLFVIEW CONDOMINIUM, INC., a Condominium as recorded in Official Record Book 3731 at Page 697 et seq. in the Public Records of Palm Beach County, Florida, was amended in the manner transcribed on the following page.

IN WITHUSS WHEREOF, the undersigned, President, and the undersigned, Secretary, of BOCA GOLFVIEW CONDOMINIUM, INC., have hereunto set their hands and seals this ______ day of _____, 1987.

BOCA GOLFVIEW CONDOMINIUM, INC., a Condominium

By: Keeker M. Jaurses
President

Attest:

Secretary

STATE OF FLORIDA N J COUNTY OF PALM BEACH OCEAN

I HEREBY CERTIFY that on this 15 day of 1987, before me personally expeared cowned m Lauren, President, and 1987 of BOCA GOLFVIEW CONDOMINIUM INC., a Condominium, a corporation under the laws of the State of Florida, to me known to be the persons who signed the foregoing instrument as such officers and severally acknowledge the execution thereof to be their free act and deed as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

at MHWANAWKW, said County and State, this day of 9-1-, 1987.

Notary Public

My Commission Expires:

JOHNOW BEEKELL NOTARY PUBLIC OF NEW JERSEY My Commission, Exhips July 3, 1991

1911

BY-LAWS BOCA GOLFVIEW CONDOMINIUM, INC.

Amendment to Section 6(d):

A review of the books of accounts of the ASSOCIATION shall be made annually by a Certified Public Accountant, and a copy of the report shall be furnished to each Member not later than April 1 of the year following the Year for which the report is made.

NOTE: Additions in text are indicated by underline; deletions by strike-outs.

Prepared By: Steven Abrams'

RECORD VERIFIED

PAM SEACH COUNTY, FLA.

JOHN B. DUNKLE

CLERK CIRCUIT COURT