

"WILL-CALL-ATS" 26
for BROAD AND CASSEL (SV) ✓
1777 W. GLADES ROAD
BOCA RATON, FL 33434

DESCRIPTION: Phase 6 of BRIDGEPOINTE

A portion of PARCEL 17 BROKEN SOUND OF UNIVERSITY PARK P.U.D. according to the plat thereof as recorded in Plat Book 68, Page 154 and 155 of the Public Records of Palm Beach County, Florida, being more particularly described as follows:

Commencing at the Southwest corner of said Parcel 17; thence North 77°30'46" East, along the South line of said Parcel 17, a distance of 566.22 feet to the Point of Beginning of this description; thence continue North 77°30'46" East, along said South line, a distance of 103.33 feet; thence North 12°29'14" West, a distance of 167.44 feet to a point on the arc of a circular curve to the left, whose radius point bears South 05°49'16" East, from the last described point; thence Westerly and Southerly, along the arc of said curve having a radius of 1000.00 feet, an arc distance of 103.60 feet to a point; thence South 12°29'14" East, a distance of 174.12 feet to a point on the South line of said Parcel 17 and the Point of Beginning of this description.

Said lands situate, lying and being in Palm Beach County, Florida.

Subject to all easements, reservations and rights-of-way of record.

Containing 17739 Square Feet, more or less.

Prepared by: MICHAEL G. PURMORT & ASSOCIATES, INC.
843 S. E. 8th Avenue
Deerfield Beach, Florida 33441

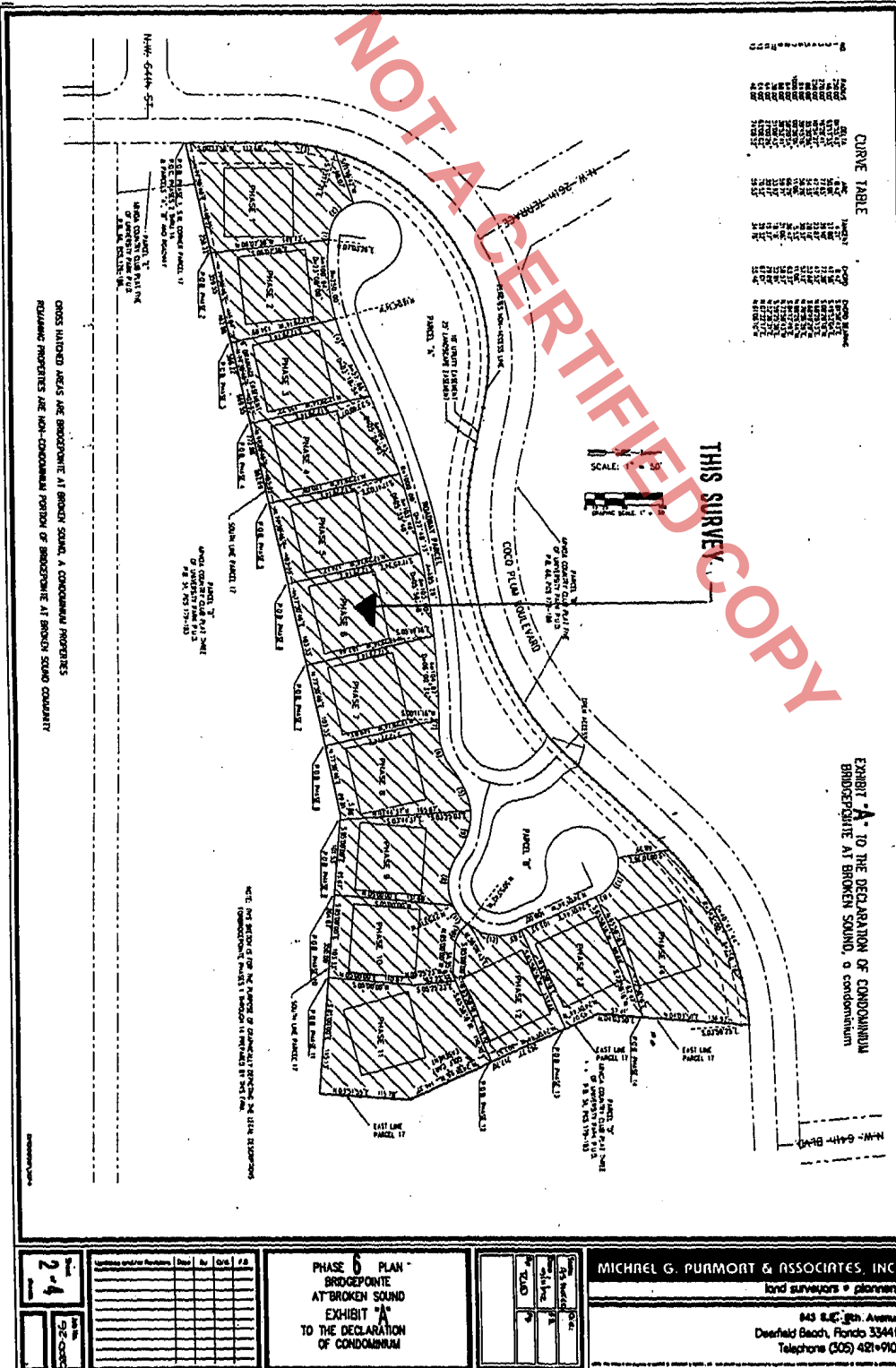
CERTIFICATION:

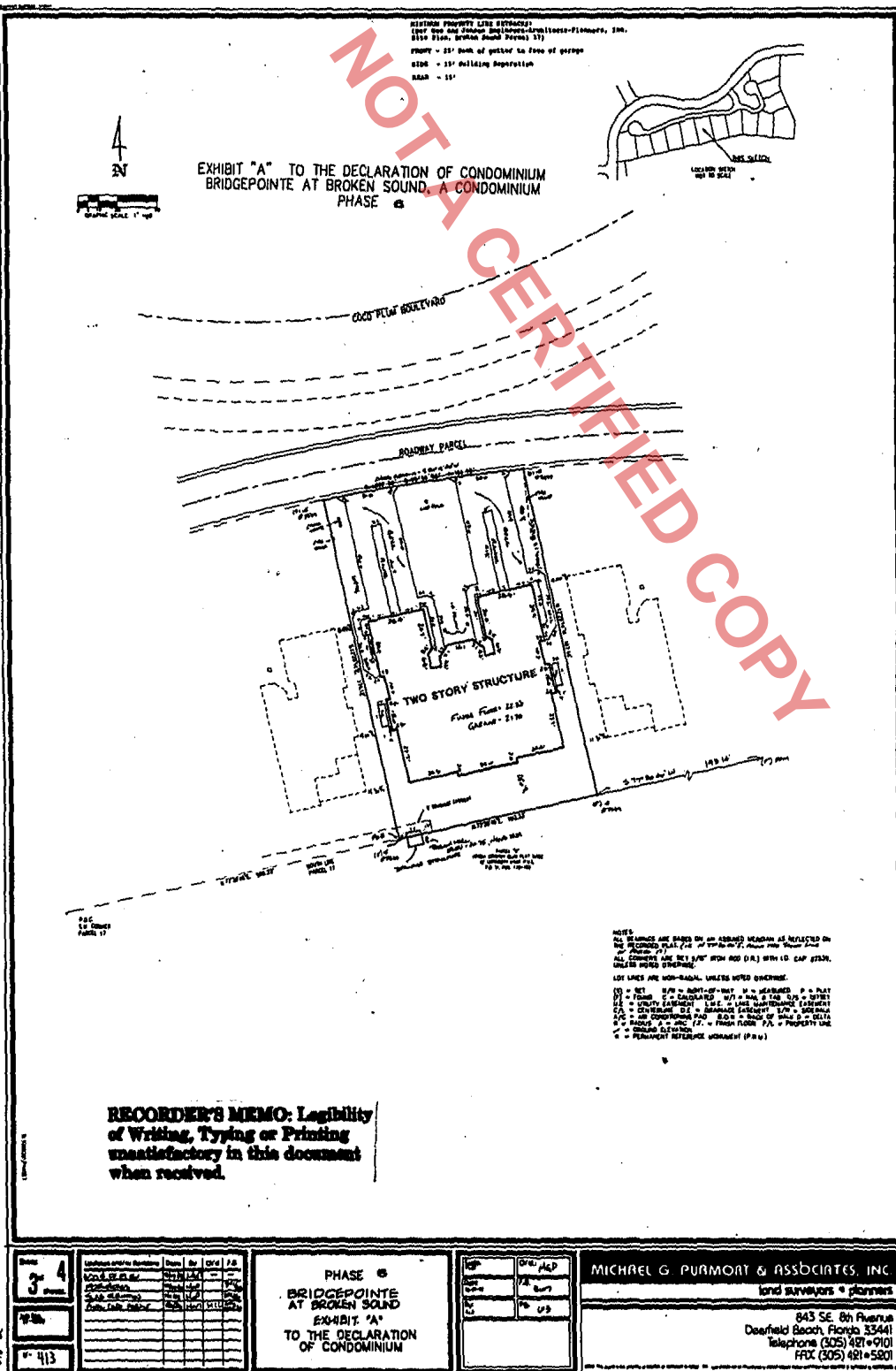
This certification, made this 25th day of May, 1993 by the undersigned surveying firm is made pursuant to the provisions of Florida Statutes Section 718.104(4) (e), 1992. The undersigned surveying hereby certifies that the construction of the improvements represented for Phase 6 of Bridgepointe at Broken Sound, a Condominium is substantially complete so that the attached survey, site plan and graphic description of improvements, describing the Condominium property, together with the provisions of said Declaration of Condominium describing the Condominium property present an accurate representation of the location and dimensions of said improvements, and the identification, location and dimensions of the common elements and each unit can be determined from said materials.

MICHAEL G. PURMORT & ASSOCIATES, INC.

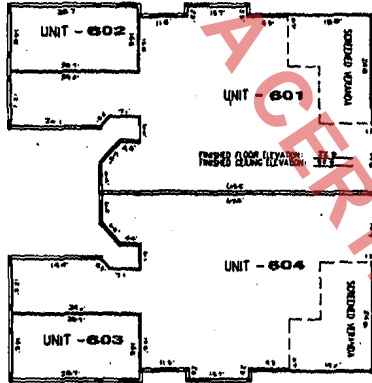
Michael G. Purmort
Professional Land Surveyor
Certificate Reg. No. 2720
State of Florida

Sheet 1-4	<table border="1"> <tr> <th>DATE</th> <th>REVISION</th> <th>BY</th> <th>CHK</th> <th>APP</th> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>	DATE	REVISION	BY	CHK	APP																																														PHASE 6 PLAN BRIDGEPOINTE AT BROKEN SOUND EXHIBIT A TO THE DECLARATION OF CONDOMINIUM	<table border="1"> <tr> <th>DATE</th> <th>REVISION</th> <th>BY</th> <th>CHK</th> <th>APP</th> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>	DATE	REVISION	BY	CHK	APP																																														MICHAEL G. PURMORT & ASSOCIATES, INC. land surveyors • planners 843 SE. 8th Avenue Deerfield Beach, Florida 33441 Telephone (305) 481-7101 FAX (305) 481-5801
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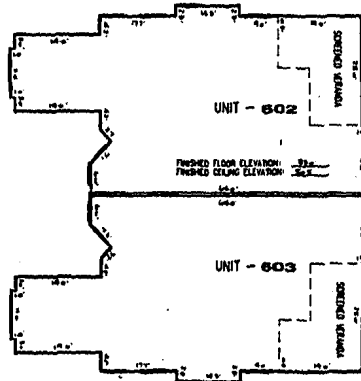




1ST. FLOOR



2ND FLOOR



NOTES:
1. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI BUILDING CODES.
2. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI PLUMBING CODES.
3. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI ELECTRICAL CODES.
4. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI MECHANICAL CODES.
5. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI FIRE CODES.
6. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI HEALTH CODES.
7. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI ENVIRONMENTAL CODES.
8. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI ZONING CODES.
9. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI LAND USE CODES.
10. ALL UNITS SHALL BE CONFORM TO THE CITY OF MIAMI PLANNING CODES.



EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
BRIDGEPOINT AT BROKEN SOUND, A CONDOMINIUM
PHASE B

UNIT	NO.	AREA	NO.	AREA
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

UNIT	NO.	AREA	NO.	AREA
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

PHASE B
BRIDGEPOINT
AT BROKEN SOUND
EXHIBIT "A"
TO THE DECLARATION
OF CONDOMINIUM

UNIT	NO.	AREA	NO.	AREA
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
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**CONSENT OF MORTGAGEE TO
AMENDMENT TO DECLARATION OF CONDOMINIUM OF
BRIDGEPOINTE AT BROKEN SOUND, A CONDOMINIUM
ADDING PHASE 6**

WHEREAS, the undersigned ("Mortgagee") is the holder of a Mortgage recorded in Official Records Book 7376, Page 1303, and modifications of record thereto, all of the Public Records of Palm Beach County, Florida (the "Mortgage"), encumbering lands owned by Yale Properties - Boca Two, a Florida general partnership ("Mortgagor");

RECORD VERIFIED DOROTHY H. WILKEN
CLERK OF THE COURT - PB COUNTY, FL

WHEREAS, the Mortgagor caused a Declaration of Condominium of Bridgepointe at Broken Sound, a Condominium, to be recorded in Official Records Book 7626, Page 1784 of the Public Records of Palm Beach County, Florida (the "Declaration");

WHEREAS, the Mortgage is a lien upon that certain tract of land more fully described in the Mortgage, which includes land described in Exhibit "A" to the Amendment to the Declaration of Condominium of Bridgepointe at Broken Sound, a Condominium Adding Phase 6 (the "Amendment"); and

WHEREAS, Mortgagee has agreed to consent to the Amendment.

NOW, THEREFORE, for good and valuable consideration, Mortgagee agrees and declares as follows:

1. Mortgagee hereby consents to the making, execution and recordation of the Amendment to which this Consent is attached.
2. By consenting to the recordation of the Amendment, Mortgagee does not undertake or assume any of the obligations or responsibilities of the Mortgagor or anyone else under the Declaration or the Condominium Act or of any owner of a Condominium Unit.
3. The sole purpose of this document is to consent to the addition of Phase 6 to the Declaration, as such consent is required pursuant to Chapter 718, Florida Statutes.
4. Except as otherwise expressly set forth in this document, the terms and provisions of the Mortgage (including the priority and validity of the lien of the Mortgage) shall remain in full force and effect.
5. Nothing contained in this Consent shall impair or diminish the lien of the Mortgage on any portion of the property encumbered by the Mortgage which is not included in the property being subjected to the Declaration as of the date hereof.

IN WITNESS WHEREOF, Mortgagee has executed this Consent this 26 day of April, 1993.

Signed, sealed and delivered
in the presence of:

NATIONSBANK OF FLORIDA, N.A.

Helen Marsico
Print Name: Helen Marsico
E. J. Clifford
Print Name: E. J. Clifford

By: Nancy J. Blackwood
Nancy J. Blackwood,
Vice President

[SEAL]

STATE OF FLORIDA)
) SS.:
COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this 26th day of April, 1993 by Nancy J. Blackwood, as Vice President of NATIONSBANK OF FLORIDA, N.A. Ms. Blackwood is personally known to me and did not take oath.

My Commission Expires:

James A. [Signature]
Print Name: James A. [Signature]
Notary Public

