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AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
BRIDGEPOINTE AT BROKEN SOUND, A CONDOMINIUM
ADDING PHASE 9

WHEREAS, Yale Properties-Boca Two, a Florida general partnership (the "Developer"), filed the Declaration of Condominium of Bridgepointe at Broken Sound, a Condominium, recorded in Official Records Book 7626, Page 1784, Public Records of Palm Beach County, Florida (the "Declaration"); and

WHEREAS, the Developer desires to add Phase 9 to condominium ownership pursuant to the plan of phasing of Bridgepointe at Broken Sound, a Condominium;

WHEREAS, in accord with Article 8.f of the Declaration, the Developer is empowered to submit additional property to the Declaration.

NOW, THEREFORE, the Developer, as the owner of the property described and shown on the plot plan, survey and graphic descriptions attached hereto and made a part hereof as Exhibit "A" (the "Property"), hereby submits the Property, upon recordation of this Amendment, to condominium ownership under the Declaration.

Because of the addition of Phase 9, the percentage share of each unit in the common elements, common expenses and common surplus in the Condominium is 1/8.

IN WITNESS WHEREOF, the Developer has caused these presents to be signed in its name this 6 day of April, 1993.

Signed, sealed and delivered
in the presence of:

DEVELOPER:

YALE PROPERTIES-BOCA TWO, a
Florida general partnership

By: YALE PROPERTIES-BOCA TWO,
INC., a Florida corporation
as General Partner

By: Sam Richter
Vice President

(Corporate Seal)

Name: L. Z. Simon

Please Print

Name: LISA M. BURKS

Please Print

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS:

The foregoing instrument was acknowledged before me this 6 day of April, 1993 by Sam Richter, as Vice President of Yale Properties-Boca Two, Inc., a Florida corporation, as General Partner of Yale Properties-Boca Two, a Florida general partnership, on behalf of the partnership, who is personally known to me and did not take oath.

Theresa M. Miller
Notary Public, State of Florida
Print Name: Theresa M. Miller
Certification No: 38 161323
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES DEC 25, 1995
BONDED THRU CENTRAL INS. UND.

Richter.D\012\Amend.Frm

Prepared By & Return To:
JAMES J. WHEELER, ESQUIRE
Broad and Cassel
7777 W. GLADES ROAD Suite 300
BOCA RATON, FL 33434

"WILL-CALL-AT-5" SV
for BROAD AND CASSEL QM
BOCA RATON, FL 33434

DESCRIPTION: Phase 9 of BRIDGEPOINTE

A portion of PARCEL 17, BROKEN SOUND OF UNIVERSITY PARK P.U.D. according to the plat thereof as recorded in Plat Book 68, Page 154 and 155 of the Public Records of Palm Beach County, Florida, being more particularly described as follows:

Commencing at the Southwest corner of said Parcel 17; thence North 77°30'46" East, along the South line of said Parcel 17, a distance of 862.69 feet; thence South 85°00'00" East, along said South line, a distance of 5.86 feet to the Point of Beginning of this description; thence continue South 85°00'00" East, along said South line, a distance of 95.67 feet; thence North 05°00'00" East, a distance of 151.68 feet to a point on the arc of a circular curve to the right, whose radius point bears North 23°53'16" West, from the last described point; thence Southerly and Westerly, along the arc of said curve having a radius of 64.00 feet, an arc distance of 66.29 feet to the Point of Reverse Curvature of a circular curve to the left; thence Northerly and Westerly, along the arc of said curve, having a radius of 88.00 feet, an arc distance of 59.71 feet to a point; thence South 03°44'37" East, a distance of 165.67 feet to a point on the South line of said Parcel 17 and the Point of Beginning of this description.

Said lands situate, lying and being in Palm Beach County, Florida.

Subject to all easements, reservations and rights-of-way of record.

Containing 16506 Square Feet, more or less.

Prepared by: MICHAEL G. PURMORT & ASSOCIATES, INC.
843 S. E. 8th Avenue
Deerfield Beach, Florida 33441

CERTIFICATION:

This certification, made this 30th day of March, 1993 by the undersigned surveying firm is made pursuant to the provisions of Florida Statutes Section 718.104(4) (e), 1992. The undersigned surveying hereby certifies that the construction of the improvements represented for Phase 9 of Bridgepointe at Broken Sound, a Condominium is substantially complete so that the attached survey, site plan and graphic description of improvements, describing the Condominium property, together with the provisions of said Declaration of Condominium describing the Condominium property present an accurate representation of the location and dimensions of said improvements, and the identification, location and dimensions of the common elements and each unit can be determined from said materials.

MICHAEL G. PURMORT & ASSOCIATES, INC.

Michael G. Purmort
Professional Land Surveyor
Certificate Reg. No. 2720
State of Florida

Sheet 1 of 4	Map or Plat of Record Date By Chk F.S.	PHASE 9 PLAN BRIDGEPOINTE AT BROKEN SOUND EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM	<table border="1"> <tr> <td>Scale</td> <td>1" = 40'</td> </tr> <tr> <td>North</td> <td>0°00'00"</td> </tr> <tr> <td>By</td> <td>MP</td> </tr> <tr> <td>Chk</td> <td>MP</td> </tr> </table>	Scale	1" = 40'	North	0°00'00"	By	MP	Chk	MP	MICHAEL G. PURMORT & ASSOCIATES, INC. land surveyors • planners 843 SE 8th Avenue Deerfield Beach, Florida 33441 Telephone (305) 421-9101 FAX (305) 421-5201
Scale	1" = 40'											
North	0°00'00"											
By	MP											
Chk	MP											

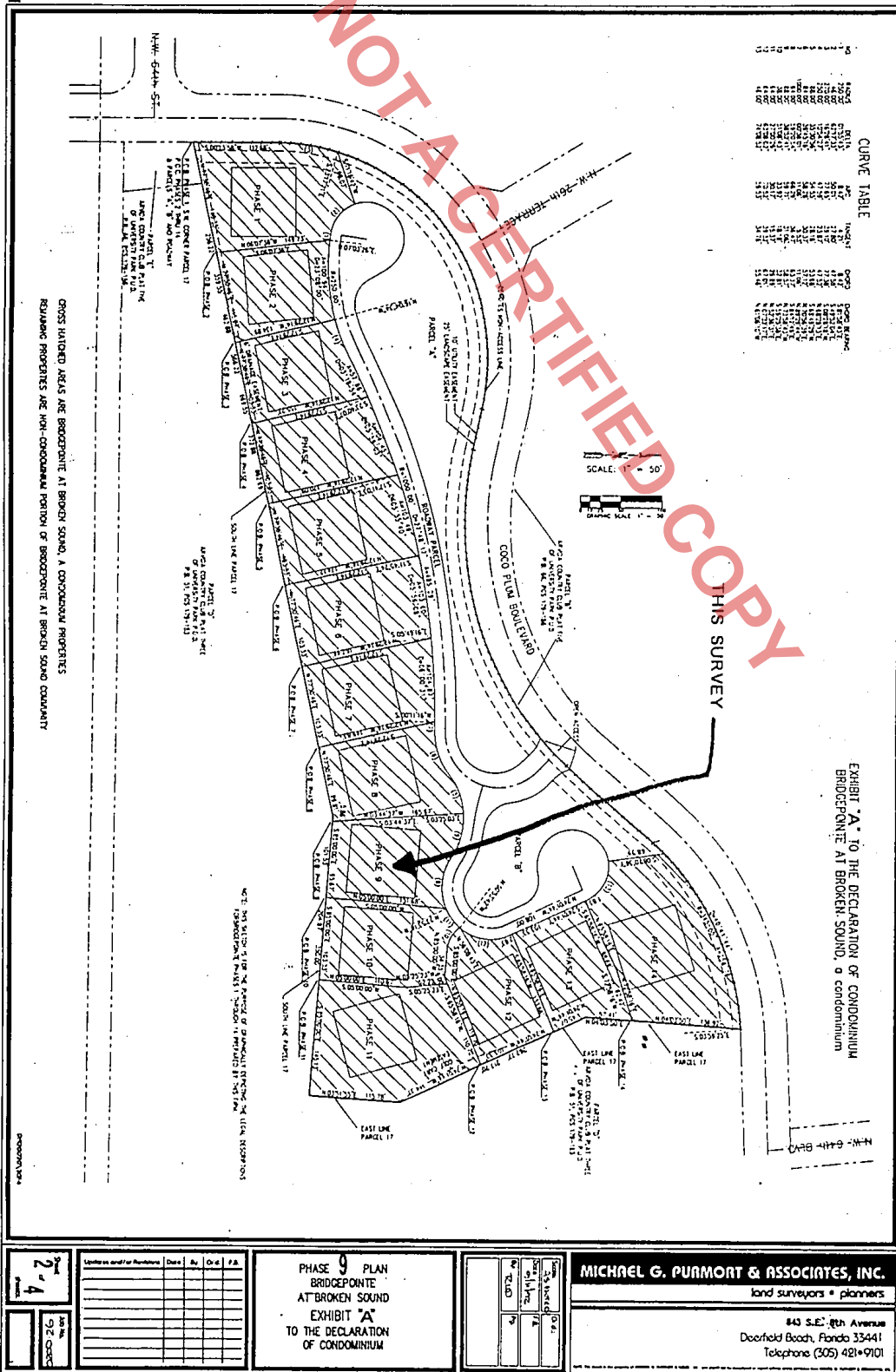
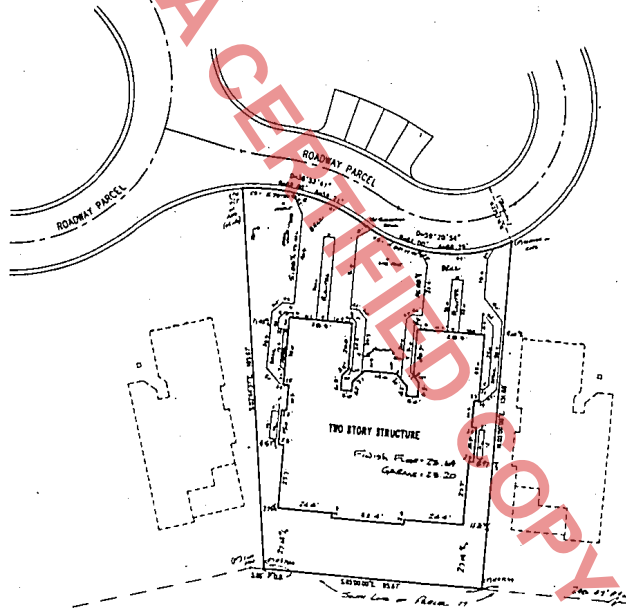
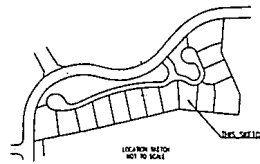


EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
BRIDGEPOINTE AT BROKEN SOUND, A CONDOMINIUM
PHASE



NOTES
ALL BEARINGS ARE BASED ON AN ASSUMED MERIDIAN AS REFLECTED ON
THE RECORDED PLAT. (1/4 SEC. 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854,

LOT LINES ARE NON-RACIAL, UNLESS NOTED OTHERWISE.

(S) = SET R/W = RIGHT-OF-WAY M = MEASURED P = PLAT
F = FOUND C = CALCULATED W/T = WALL & TAB O/S = OFFSET
U/L = UTILITY EASEMENT LWE = LAKE MAINTENANCE EASEMENT
C/L = CENTERLINE DZ = DRAINAGE EASEMENT S/W = SIDEWALK
A/C = AIR CONDITIONING PAD B/W = BACK OF WALK D = DELTA
R = RADII A = ARC F/F = FINISH FLOOR P/L = PROPERTY LINE
✓ = GROUND ELEVATION C.A. = CORNER BENCHMARK
P = PERMANENT EASEMENT MOUNT (P.H.M.)

MINIMUM PROPERTY LINE SETBACKS:
(per City and County Engineer-Architect-Planners, Inc.)

(per US and Johnson Engineers-Architects-Planners, Inc.,
Site Plan, Broken Sound Parcel 17)

FRONT - 35' Back of gutter to face of garage
SIDE - 19' Building foundation

REAR = 10'

Sheet	Updated and/or Revisions	Date	By	Of	FS
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3 or 4	Ford-Brown Co. No. 944 P-67			Page
	Club number	No.	P.O. No.	117

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63-40020					

W-413

PHASE 8
BRIDGEPOINT
AT BROKEN SOUND
EXHIBIT "A"
TO THE DECLARATION
OF CONDOMINIUM

MICHAEL G. PURMORT & ASSOCIATES, INC.
land surveyors • planners

843 S.E. 8th Avenue
Deerfield Beach, Florida 33441
Telephone (305) 421-9101
FAX (305) 421-5201

112 (303) 421-3201

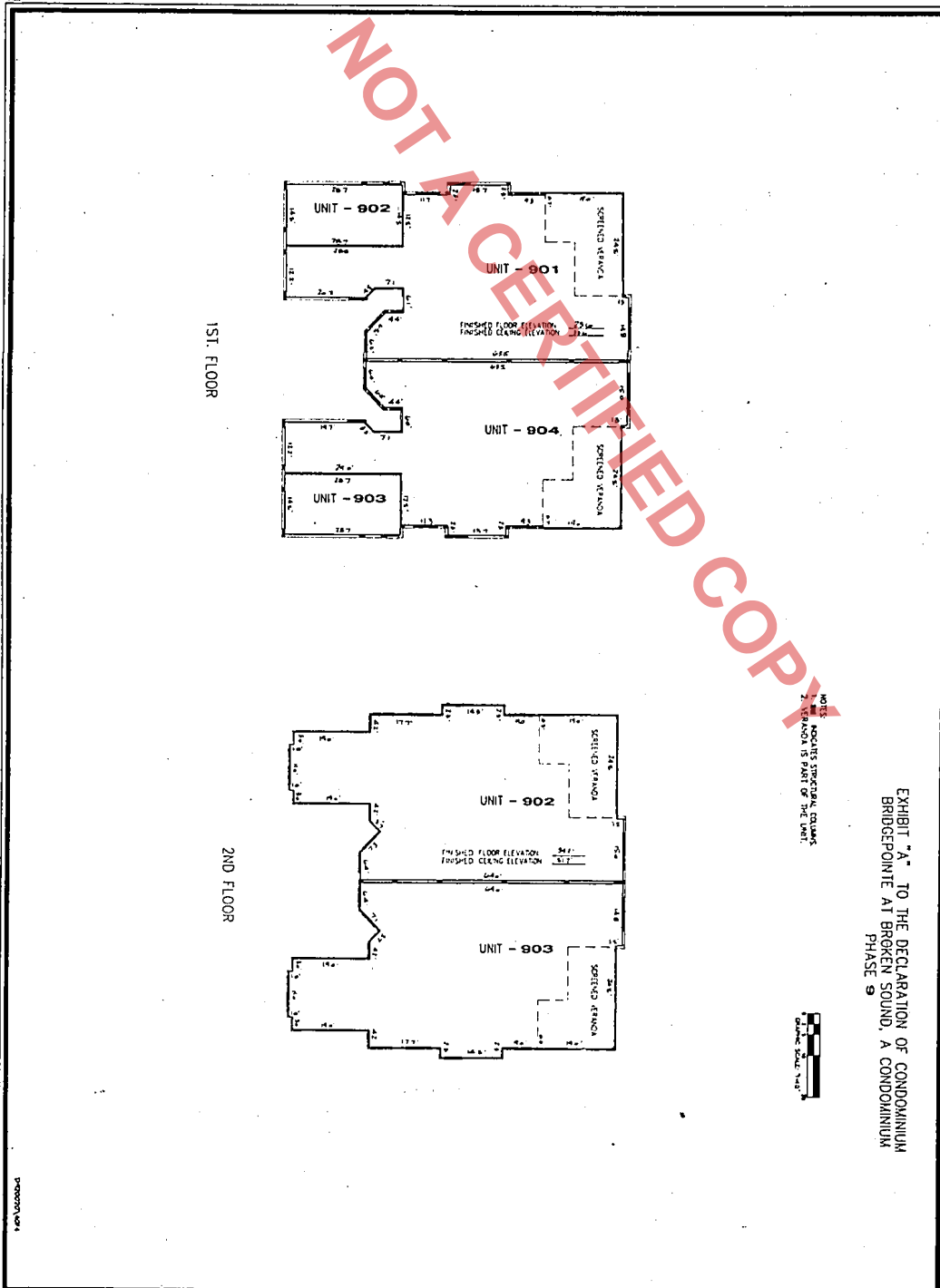


EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
BRIDGEPOINT AT BROKEN SOUND, A CONDOMINIUM
PHASE 9

PHASE 9 BRIDGEPOINT AT BROKEN SOUND EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM		MICHAEL G. PURMORT & ASSOCIATES, INC. land surveyors • planners 843 S.E. 8th Avenue Deerfield Beach, Florida 33441 Telephone (305) 421-9101
Date: By: Title: Scale: Sheet: Total: Date: By: Title: Scale: Sheet: Total:	Date: By: Title: Scale: Sheet: Total:	Date: By: Title: Scale: Sheet: Total:

ORB 7654 Pg 977
RECORD VERIFIED DOROTHY H WILKEN
CLERK OF THE COURT - PB COUNTY, FL
CONSENT OF MORTGAGEE TO
AMENDMENT TO DECLARATION OF CONDOMINIUM OF
BRIDGEPOINTE AT BROKEN SOUND, A CONDOMINIUM
ADDING PHASE 9

WHEREAS, the undersigned ("Mortgagee") is the holder of a Mortgage recorded in Official Records Book 7376, Page 1303, and modifications of record thereto, all of the Public Records of Palm Beach County, Florida (the "Mortgage"), encumbering lands owned by Yale Properties - Boca Two, a Florida general partnership ("Mortgagor");

WHEREAS, the Mortgagor caused a Declaration of Condominium of Bridgepointe at Broken Sound, a Condominium, to be recorded in Official Records Book 7626, Page 1784 of the Public Records of Palm Beach County, Florida (the "Declaration");

WHEREAS, the Mortgage is a lien upon that certain tract of land more fully described in the Mortgage, which includes land described in Exhibit "A" to the Amendment to the Declaration of Condominium of Bridgepointe at Broken Sound, a Condominium Adding Phase 9 (the "Amendment"); and

WHEREAS, Mortgagee has agreed to consent to the Amendment.

NOW, THEREFORE, for good and valuable consideration, Mortgagee agrees and declares as follows:

1. Mortgagee hereby consents to the making, execution and recordation of the Amendment to which this Consent is attached.

2. By consenting to the recordation of the Amendment, Mortgagee does not undertake or assume any of the obligations or responsibilities of the Mortgagor or anyone else under the Declaration or the Condominium Act or of any owner of a Condominium Unit.

3. The sole purpose of this document is to consent to the addition of Phase 9 to the Declaration, as such consent is required pursuant to Chapter 718, Florida Statutes.

4. Except as otherwise expressly set forth in this document, the terms and provisions of the Mortgage (including the priority and validity of the lien of the Mortgage) shall remain in full force and effect.

5. Nothing contained in this Consent shall impair or diminish the lien of the Mortgage on any portion of the property encumbered by the Mortgage which is not included in the property being subjected to the Declaration as of the date hereof.

IN WITNESS WHEREOF, Mortgagee has executed this Consent this day of February, 1993.

Signed, sealed and delivered
in the presence of:

NATIONSBANK OF FLORIDA, N.A.

Elizabeth J. Clifford

Print Name: Elizabeth J. Clifford

By: Nancy J. Blackwood

Nancy J. Blackwood,
Vice President

Helen L. Marasco

Print Name: Helen L. Marasco

[SEAL]

STATE OF FLORIDA)
) SS.:
COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this 19th day of February, 1993, by Nancy J. Blackwood, as Vice President of NATIONSBANK OF FLORIDA. Ms. Blackwood is personally known to me and did not take oath.

My Commission Expires:

Robert A. Ortiz
Print Name: Robert A. Ortiz
Notary Public

